Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, January 30, 2019 10:00 A.M. 308 Gressette Building

Subcommittee Members: Senators Bennett (chair), Setzler (vice-chair), Davis, Gambrell, and Hutto

_____AGENDA____

- I. CALL TO ORDER
- II. BILL
 - S. 359 Senator Gambrell Pharmacy Benefits Managers
- III. ADJOURN